**Christ the King Primary School**

**Governing Board Attendance Register for the Academic Year 2019/2020**

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| **GOVERNOR (Name)** | **FULL GOVERNING BOARD MEETING** | **RESOURCES COMMITTEE MEETINGS** |
|  | 19th Sept 19 | 28th Nov 19 | 19th March 20 | 14th May 19 | 21st Oct 19 | 13TH Feb 20 | 21st May 20 |
| **Mrs J Procter** | Y | Y | Y | Y | Y | Y | Y |
| **Mr B O’Connell** | Y | Y | Y | Y | Y | A | A |
| **Mrs J Forshaw** | Y | Y | Y | Y | Y | A | Y |
| **Mr A Edge** | Y | Y | Y | Y | Y | Y | Y |
| **Mr J Haslam** | Y | Y | Y | Y | Y | Y | Y |
| **Mrs S Moore** | Y | Y | Y | Y | A | Y | Y |
| **Mr J Barker** | A | Y | Y | Y |  |  |  |
| **Mrs A Burton** | Y | Y | Y | Y |  |  |  |
| **Mrs. C Keane** | Y Y | Y | Y | Y |  |  |  |
| **Mr P Salter** | Y | A | Y | Y |  |  |  |
| **Mr J Gardner** |  | Y | Y | Y |  |  |  |

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| --- | --- |
| Y | Attended meeting |
| A | Apologies sent and accepted by meeting |
| N | Did not attend |
|  | Not a member of the Committee/Board |
|  | Governor term of office has expired/ Resigned |

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| GOVERNOR (Name) | CURRICULUM & STANDARDS COMMITTEE | SAFEGUARDING, PREMISES, HEALTH & SAFETY COMMITTEE |
|  | 26th Sept 19 | 13th Nov 19 | Due to COVID No meeting held |  |  | 21st October 19 | 13th Feb 20 | 21st May 20 |  |
| **Mrs J Procter** | N | N |  |  |  |  Y | Y | Y |  |
| **Mr B O’Connell** |  |  |  |  |  |  |  |  |  |
| **Mrs J Forshaw** | Y | Y |  |  |  |  |  |  |  |
| **Mr A Edge** | Y | N |  |  |  | Y | Y | Y |  |
| **Mr J Haslam** |  |  |  |  |  | Y | Y | A |  |
| **Mrs S Moore** | Y | Y |  |  |  |  |  |  |  |
| **Mr J Barker** |  |  |  |  |  |  Y | Y | Y |  |
| **Mrs. A Burton** |  Y |  Y |  |  |  |  |  |  |  |
| **Mrs. C Keane** |  |  |  |  |  |  |  |  |  |
| **Mrs P Salter** |  Y |  Y |  |  |  |  |  |  |  |
| **Mr J Gardner** |  |  |  |  |  |  |  |  |  |

|  |  |
| --- | --- |
| Y | Attended meeting |
| A | Apologies sent and accepted by meeting |
| N | Did not attend |
|  | Not a member of the Committee/Board |
|  | Governor term of office has expired |