**Christ the King Primary School**

**Governing Board Attendance Register for the Academic Year 2022/2023**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **GOVERNOR (Name)** | **FULL GOVERNING BOARD MEETING** | | | |  | **RESOURCES COMMITTEE MEETINGS** | | |
|  | 15/09/22 | 24/11/22 | 30/03/23 | 15/06/23 |  | 9/11/2022 | 16/02/2023 | 8/06/2023 |
| **Mrs J Procter** | Y | Y | Y | Y |  | Y | Y | Y |
| **Mr B O’Connell** | Y | Y | Y | Y |  | Y | Y | Y |
| **Mrs J Forshaw** | Y | A | Y | Y |  | Y | Y | Y |
| **Mr A Edge** | Y | Y | Y | A |  | A | Y | Y |
| **Mr J Haslam** | Y | Y | Y | A |  | Y | Y | Y |
| **Mrs S Moore** | Y | Y | A | Y |  | Y | Y | Y |
| **Mr J Barker** | Y | Y | Y | Y |  |  |  |  |
| **Mrs A Burton** | Y | Y | Y | Y |  |  |  |  |
| **Mr P Salter** | Y | Y | Y | Y |  |  |  |  |
| **Mr J Gardner** | Y | A | Y | Y |  |  |  |  |
| **Mr B Bowden-Graham** | A | Y | Y | Y |  |  |  |  |

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| --- | --- |
| Y | Attended meeting |
| A | Apologies sent and accepted by meeting |
| N | Did not attend |
|  | Not a member of the Committee/Board |
|  | Governor term of office has expired/ Resigned |

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| GOVERNOR (Name) | CURRICULUM LINK GOVERNOR COMMITEE | | | | | | SAFEGUARDING, PREMISES, HEALTH & SAFETY COMMITTEE | | |
|  | Autumn term | Spring TERM | Summer Term |  |  | 09/11/2022 | 16/02/2023 | 08/062023 |  |
| **Mrs J Procter** |  |  |  |  |  | Y | Y | Y |  |
| **Mr B O’Connell** | Y | Y | Y |  |  | A | Y | Y |  |
| **Mrs J Forshaw** | Y | Y | Y |  |  | Y |  |  |  |
| **Mr A Edge** |  |  |  |  |  | A | Y | Y |  |
| **Mr J Haslam** |  |  |  |  |  | Y | Y | Y |  |
| **Mrs S Moore** | Y | Y | Y |  |  | Y |  |  |  |
| **Mr J Barker** |  |  |  |  |  |  |  |  |  |
| **Mrs. A Burton** | Y | Y | A |  |  |  |  |  |  |
| **Mrs P Salter** | Y | Y | A |  |  |  |  |  |  |
| **Mr J Gardner** | Y | Y | Y |  |  |  |  |  |  |
| **Mrs L Barker** |  |  |  |  |  |  |  |  |  |

|  |  |
| --- | --- |
| Y | Attended meeting |
| A | Apologies sent and accepted by meeting |
| N | Did not attend |
|  | Not a member of the Committee/Board |
|  | Governor term of office has expired |